MARTON & GATE BURTON PARISH COUNCIL

Clerk to the Council: Mrs G Martin, 6 Mount Pleasant Close, Marton. Email: clerk.magbpc@gmail.com Telephone: 01427 718377/07906 505482

AGENDA for the meeting to be held on Monday 4 December 2023 commencing at 7:00pm

1. APOLOGIES FOR ABSENCE.

2. DECLARATIONS OF MEMBERS' INTERESTS.

To receive declarations of interest in any item(s) on the agenda.

3. PUBLIC FORUM.

Members of the Public may speak on any subject but cannot be involved in any decision making. Any matter raised that requires a decision but is not on this agenda will be included on the agenda of the next meeting.

4. NOTES OF THE MEETING HELD on 6 November 2023 to be approved as minutes.

5. REPORTS ON MATTERS FROM PREVIOUS MEETINGS.

To receive reports on action taken on matters not included on this agenda. Members are requested to use this opportunity to report minor matters of information not included elsewhere on the agenda and to raise items for future agendas. Members are respectfully reminded that this is not an opportunity for debate or decision making.

6. PROPOSED SOLAR PARKS.

To consider any further developments..

7.PLANNING APPLICATION REFERENCE NO: 147594 PROPOSAL:Planning application to remove outbuilding to erect a single storey extension to form annexe. LOCATION: 8 Wapping Lane Marton Gainsborough DN215AJ.Please see details on WLDC website

Plus any other new applications on the West Lindsey District Council website.

8. FINANCE.

To approve payment for goods and services received.

9 CORONATION WOOD To consider progress and future work.

10 CORRESPONDENCE. For information only at this stage.

11 DATE OF NEXT MEETING.

To decide the date of the meeting in January 2024