## MARTON & GATE BURTON PARISH COUNCIL

Clerk to the Council: Mrs A McArthur 07392113832clerk.magbpc@gmail.com Website https://marton-gate-burton.parish.lincolnshire.gov.uk

## AGENDA FOR THE MEETING TO BE HELD ON MONDAY 6th October 2025

- 1. APOLOGIES FOR ABSENCE
- 2. DECLARATIONS OF MEMBERS' INTERESTS.
- 3. PUBLIC FORUM.
- 4. Co-Option of Councillor
- 5. NOTES OF THE MEETING HELD ON 1<sup>st</sup> September 2025 to be approved as minutes
- 6. REPORTS ON MATTERS FROM PREVIOUS MEETING
- 7. PLANNING. Amendment to WL/2025/00637
- 8. FINANCE. To approve expenditure and approve payments for online banking.
- 9. To discuss AGAR Assertion 10 (SAPPP)
- 10. Correspondence
- 11. Coronation Wood
- 12. AOB

13. DATE OF NEXT MEETING – Provisionally scheduled for Monday 1ST NOVEMBER 2025