

MARTON & GATE BURTON PARISH COUNCIL

Clerk to the Council: Mrs A McArthur 07392113832

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AGENDA FOR THE MEETING TO BE HELD ON MONDAY 1st June 2026

1. APOLOGIES FOR ABSENCE
2. DECLARATIONS OF MEMBERS' INTERESTS.
3. PUBLIC FORUM.
4. Co-Option of Councillor
5. NOTES OF THE MEETING HELD ON 11th May 2026 to be approved as minutes
6. REPORTS ON MATTERS FROM PREVIOUS MEETING

7. PLANNING. To consider any new planning applications as per the West Lindsey District Council.

8. FINANCE. To approve expenditure and approve payments for online banking and sign off of AGAR by chairman.

9. Update on mobile Post office (if a response has been received from Edward Leigh MP.
10. Request for information regarding registration of parish land(any update)
11. Offer of transfer of car park Marton Academy from the developer (any update).
12. LCC Bus shelter Grant Scheme
13. Request from the Village Hall Committee to contribute to the cost of bark/rubber chippings for the play park.
14. Correspondence
15. Corronation Wood
16. AOB
17. Date of next meeting – Provisionally Monday July 6th 2026.