

MARTON & GATE BURTON PARISH COUNCIL

Clerk to the Council: Mrs A McArthur 07392113832

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AGENDA FOR THE MEETING TO BE HELD ON MONDAY 5th October 2026

1. APOLOGIES FOR ABSENCE
2. DECLARATIONS OF MEMBERS' INTERESTS.
3. PUBLIC FORUM
4. NOTES OF THE MEETING HELD ON 7th September 2026 to be approved as minutes
5. REPORTS ON MATTERS FROM PREVIOUS MEETING
6. PLANNING. To consider any new planning applications. None
7. FINANCE. To approve expenditure and approve payments for online banking.
8. Update on mobile Post office from Sir Edward Leigh MP.
9. Update on Registration of Parish Land
10. Car park Marton Academy any update
11. LCC Bus shelter Grant Scheme any update, Cllr Wymhurst.
12. Community book club telephone box update from clerk on exterior.
13. Correspondence - email from Andrew Webster regarding metal detecting.
14. Village Hall Contribution to bark/rubber chipping.
15. Corronation Wood
16. Consider projects requiring grant funding.
17. AOB
18. Date of next meeting – Provisionally Monday November 2nd 2026