MARTON & GATE BURTON PARISH COUNCIL

Clerk to the Council: Mrs G Martin, 6 Mount Pleasant Close, Marton.

Email: magbparishcouncil@hotmail.co.uk Telephone: 01427

718377/07906505482

AGENDA

for the meeting to be held on Monday 3 October 2022 commencing at 7:00pm

- 1. APOLOGIES FOR ABSENCE.
- 2. DECLARATIONS OF MEMBERS' INTERESTS.
- 3. PUBLIC FORUM. Members of the Public may speak on any subject but cannot be involved in any decision making. Any matter raised that requires a decision but if it is not on this agenda will be included on the agenda of the next meeting.
- 4. NOTES OF THE MEETING HELD 5 September 2022 to be approved as minutes.
- 5. PLANNING to consider current planning applications on the West Lindsey District Council website.
- 6. FINANCE.

To approve payment for goods and services received.

To approve that future payments Multidata be made by Direct Debit.

To consider other regular payments that could be made by Direct Debit

- 9. CORRESPONDENCE. For information only at this stage.
- 10. PLATINUM JUBILEE WOODLAND.
- 11.PROPOSED LINCOLNSHIRE RESERVOIR
- 12. PLAY PARK EQUIPMENT.
- 13. MEMBERS' REPORTS AND ITEMS FOR THE NEXT AGENDA.

Councillors are requested to use this opportunity to report minor matters of information not included elsewhere on the agenda and to raise items for future agendas. Councillors are respectfully reminded that this is not an opportunity for debate or decision making.

14. DATE OF NEXT MEETING. Provisionally scheduled for Monday 7 November 2022, commencing at 7:00pm