MARTON & GATE BURTON PARISH COUNCIL Clerk to the Council: Mrs G Martin, 6 Mount Pleasant Close, Marton. Email: magbparishcouncil@hotmail.co.uk Telephone: 01427 718377/07906505482 AGENDA

for the meeting to be held on Monday 6 March 2023 commencing at 7:00pm

1. APOLOGIES FOR ABSENCE.

2. DECLARATIONS OF MEMBERS' INTERESTS.

3. PUBLIC FORUM. Members of the Public may speak on any subject but cannot be involved in any decision making. Any matter raised that requires a decision but if it is not on this agenda will be included on the agenda of the next meeting.

4. NOTES OF THE MEETING HELD on 6 February 2023 to be approved as minutes.

5. ELECTION 4 MAY 2023. To distribute election packs

6.PROPOSED SOLAR PARKS. To consider our representation to the Planning Inspectorate with reference to the Cottam Solar Project. To consider any further developments.

7.PLANNING. To consider new Planning Applications on the West Lindsey District Council website.

8. FINANCE. To approve payment for goods and services received.

9. WOODLAND.To consider progress and future work.To consider a name for the woodland.10. CORRESPONDENCE. For information only at this stage

11. MEMBERS' REPORTS AND ITEMS FOR THE NEXT AGENDA. Councillors are requested to use this opportunity to report minor matters of information not included elsewhere on the agenda and to raise items for future agendas. Councillors are respectfully reminded that this is not an opportunity for debate or decision making.

12. DATE OF NEXT MEETING. Provisionally scheduled for Monday 3 April 2023, commencing at 7:00pm.